



**UDUPI COCHIN SHIPYARD LIMITED (UCSL)**  
**(Formerly Tebma Shipyards Limited)**  
Ministry of Ports, Shipping and Waterways, Government of India  
**MALPE, KARNATAKA**

**Annexure-I**

**APPLICATION**

To

The Human Resource Department  
Udupi Cochin Shipyard Limited  
Harbour Complex  
Malpe, Udupi – 576108

Affix recent  
passport size  
photograph

Sir,

Ref. No. UCSSL/IMS/HR/VN/F/11- ReN3/AGM/DSN/2023/19 dated 13.09.2023

I hereby apply for the post of.....  
for Udupi Cochin Shipyard Limited (UCSL), Malpe furnishing the following details:

|   |                          |  |
|---|--------------------------|--|
| 1 | Full Name (as in Aadhar) |  |
| 2 | Father's Name            |  |
| 3 | Date of Birth            |  |
| 4 | Age as on 13.09.2023     | .....Years.....Months.....days                     |
| 5 | Marital status           |  |
| 6 | Present Address (Postal) |  |
| 7 | State                    |  |
| 8 | Nationality              |  |
| 9 | #Contact Details         | E-mail address:<br>Mobile:<br>Alternate Mobile No: |

|    |   |         |          |          |
|----|---|---------|----------|----------|
| 10 | Whether belonging to SC/ST/OBC/EWS *  |         |          |          |
| 11 | Disability (if any), Category and percentage of Benchmark Disability (VH/HH/OH/Others)* |         |          |          |
| 12 | Languages known   | To read | To write | To speak |
|    |   |         |          |          |

# Applicants should ensure that they enter valid e-mail ID and Contact Numbers (Mobile, Landline/Alternate Mobile Number) as all correspondence from UCSL will be through that e-mail ID/Contact Number only.

\*Copy of certificate to be attached.

13 Educational Qualification: (See item I in the advertisement)

| Qualification | Main Subjects | Name of College/<br>Institution | Year of passing | *Marks obtained in % |
|---------------|---------------|---------------------------------|-----------------|----------------------|
|               |               |                                 |                 |                      |
|               |               |                                 |                 |                      |
|               |               |                                 |                 |                      |
|               |               |                                 |                 |                      |
|               |               |                                 |                 |                      |

\*Please attach photocopies of mark sheets.

**14. Experience:**

a) Give a Brief Description of Major Assignments handled.

A large empty rectangular box intended for the user to provide a brief description of major assignments handled.

b) **Provide experience details starting from the present position and indicating previous employment in descending chronological order. Use separate sheet if required.** Application will be rejected in case of incomplete information and without supportive documents.

| Sl No | Name Of Organization | Post Held | From (dd/mm/yy) | To (dd/mm/yy) | Total (yr & months) | Last Draw Salary | Reason for change |
|-------|----------------------|-----------|-----------------|---------------|---------------------|------------------|-------------------|
|       |                      |           |                 |               |                     |                  |                   |
|       |                      |           |                 |               |                     |                  |                   |
|       |                      |           |                 |               |                     |                  |                   |
|       |                      |           |                 |               |                     |                  |                   |
|       |                      |           |                 |               |                     |                  |                   |

**#copy of all experience certificates to be attached**

|    |                                       |  |
|----|---------------------------------------|--|
| 15 | Computer Literacy (Courses completed) |  |
| 16 | Special Qualification/ Training##     |  |
| 17 | Any other information                 |  |

**##copy of certificates to be attached**

I declare that the particulars furnished above are true and correct to the best of my knowledge and belief.

Place :

Signature

Date :